



Interclubs Comité 49 D3 Masculin

D3 H

Feuille de rencontre

Date : Dimanche 12 avril 2026  
Heure : 08:30:00  
Lieu : Jean MOULIN, 2 rue des  
Capucins, 49000 ANGERS  
Classement 1-4 - J6

| Dis.                    | Ord. | Ter. | ASA-3 (49-ASA-3)        |      |      | BLA-2 (49-BLA-2)          |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-------------------------|------|------|---------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom    | Cl't | Cote | Licence - Nom Prénom      | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| SH4                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| SH5                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                         |      |      |                           |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06624327 - GRUAU Xavier |      |      | 07159941 - LEFORT Anthony |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                         |      |      |                           |      |      |        |       |       |           |   |      |   |        |   |