



**Interclubs Comité 94 D2 Vétérans Masculin**  
**V1-V2 2025-2026**  
Feuille de rencontre n° 10

Date : Lundi 1 juin 2026  
Masculine 2 - Poule B - J10

| Dis. | Ord. | Ter. | Badminton Union Sportive Ormesson (94-BADUSO-1) |    |      | Espace Sportif Sucy Badminton (94-ESSB-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------------------|----|------|-------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                            | Cl | Cote | Licence - Nom Prénom                      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                 |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                 |    |      |                                           |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                           |                             |  |
|-------------------------|---------------------------|-----------------------------|--|
| Capitaines / Officiel   | 00416767 - MARTIN Ludovic | 00369351 - CICOFRAN Ludovic |  |
| Remarques et signatures |                           |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|