



# Interclubs Comité 94 D3 Féminin

## 2025-2026

Feuille de rencontre n° 4

Date : Jeudi 9 avril 2026  
Féminine 3 - Poule B - J4

| Dis. | Ord. | Ter. | Vincennes Badminton Club (94-VBC-1) |    |      | Vga Stella Saint Maur (94-VSSM-3) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------|----|------|-----------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                | Cl | Cote | Licence - Nom Prénom              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SD1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD2  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD3  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD2  |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                                   |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                          |                            |  |
|-------------------------|--------------------------|----------------------------|--|
| Capitaines / Officiel   | 06768811 - DUMONT Albane | 07416335 - AUBONNET Marine |  |
| Remarques et signatures |                          |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|