



Interclubs Comité 94 D2 Féminin  
2025-2026

Feuille de rencontre n° 9

Date : Lundi 8 juin 2026  
Féminine 2 - Poule A - J9

| Dis. | Ord. | Ter. | Ass. Badminton St Maurice (94-ABSM-1) |    |      | Espace Sportif Sucy Badminton (94-ESSB-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|---------------------------------------|----|------|-------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                  | Cl | Cote | Licence - Nom Prénom                      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SD1  |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| SD2  |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| SD3  |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
| DD2  |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                       |    |      |                                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                       |    |      |                                           |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                         |  |  |
|-------------------------|-------------------------|--|--|
| Capitaines / Officiel   | 06628295 - GONDE Mélina |  |  |
| Remarques et signatures |                         |  |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|