



# Interclubs Comité 84 D4

Feuille de rencontre

Date : Mardi 10 mars 2026  
Heure : 19:15:00  
Lieu : Gymnase Guigou  
Phases finales - Places 5 à 8 - J6

| Dis.                    | Ord. | Ter. | Apt Badminton Club (84-APTBC-3) |    |      | Badminton Club Orangeois (84-BCO-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom            | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD2                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX2                     |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX OR                   | 9    |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07408937 - MARCHAND Jocelyn     |    |      | 07073265 - DALARY Benjamin          |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                 |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |