



Interclubs Comité 22 D4  
ICD D4 A

Feuille de rencontre n° 6

Date : Dimanche 15 mars 2026  
Heure : 13:00:00  
Lieu : Complexe Carpont, 22700  
Louannec  
CLASSEMENT DE 5 à 8 JC - JC 1 à 4

| Dis. | Ord. | Ter. | Plaintel Badminton Club 4 (22-PBC-4) |    |      | Tregor Badminton 5 (22-TRB-5) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--------------------------------------|----|------|-------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                 | Cl | Cote | Licence - Nom Prénom          | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                      |    |      |                               |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                           |  |
|-------------------------|-----------------------------|---------------------------|--|
| Capitaines / Officiel   | 07021635 - AUFFRAY Valentin | 07021580 - ROLLAND Derhen |  |
| Remarques et signatures |                             |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|