



# Interclubs Comité 31 Coupe Jeunes

## Interclub jeunes CD 31

Feuille de rencontre n° 2

Date : Dimanche 22 mars 2026

Heure : 10:00:00

Lieu : Gymnase Lucie Aubrac,  
Minime Départemental - J2

| Dis.                    | Ord. | Ter. | Caouecs Minime D (31-BBC-1) |    |      | Les Pigeons fonceurs (31-USC-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-----------------------------|----|------|---------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom        | Cl | Cote | Licence - Nom Prénom            | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 4    |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 5    |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |    |      |                                 |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07337938 - CARLET Leticia   |    |      | 07500081 - COTIN Nolan          |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                             |    |      |                                 |    |      |        |       |       |           |   |      |   |        |   |