



Interclubs Comité 22 D2  
ICD D2 A

Feuille de rencontre n° 6

Date : Dimanche 15 mars 2026  
Heure : 13:00:00  
Lieu : Marcel HAMON, 22310  
PLESTIN LES GREVES  
CLASSEMENT DE 5 à 8 JC - JC 1 à 4

| Dis.                    | Ord. | Ter. | Guingamp Badminton 2 (22-GB--2) |    |      | Maison des Jeunes et de la Culture Pays de Quintin (22-MJCPDQ-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------|----|------|------------------------------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom            | Cl | Cote | Licence - Nom Prénom                                             | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                 |    |      |                                                                  |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07488127 - BRANGER Bruce        |    |      | 06851417 - TEXIER Charlotte                                      |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                 |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |