



# Duo Comité 50 D5 Masculin

Feuille de rencontre n° 6

Date : Lundi 25 mai 2026

Duos Hommes - Sud - Poule A - J6

| Dis.                    | Ord. | Ter. | Club de Badminton Coutançais (CBCO50-4) |    |      | Union Badminton Club de la Baie (UBCB50-10) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-----------------------------------------|----|------|---------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                    | Cl | Cote | Licence - Nom Prénom                        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                         |    |      |                                             |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06519253 - SCOMBART Christophe          |    |      | 06980456 - BERNARD Cyril                    |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                         |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |