# Interclubs Comité 14 D2 Masculin
# Challenge 2025-2026

Feuille de rencontre n° 392

Date : Dimanche 29 mars 2026
Heure : 09:00:00
Lieu : Gymnase de la NCPA - Dives-sur-Mer
CH_B2 - J6

| Dis. | Ord. | Ter. | Badmint'ifs (14-IFS-10) | | | Pays d'Auge Badminton (14-PAB-10) | | | Score | | | Victoires | | Sets | | Points | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SH4 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |

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| **Capitaines / Officiel** | 06551745 - TESSIER Vincent | 07087684 - MARCK Willy | |
| **Remarques et signatures** | | | |

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|---|---|
| **Bonus / Malus** | |