# Corpo Comité 67 D1

## CORPO67

Feuille de rencontre n° 1

Date : Mardi 25 novembre 2025

Poule B - J1

| Dis. | Ord. | Ter. | ASCM (ASCM-1) | | | SAERT (SAERT-1) | | | Score | | | Victoires | | Sets | | Points | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| DX1 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |

| Capitaines / Officiel | 06814163 - MEYER Nicolas | 07336456 - RISSER Olivier | |
|---|---|---|---|
| Remarques et signatures | | | |

| Bonus / Malus | |
|---|---|