



**Corpo Comité 67 D1**  
**CORPO67**

Feuille de rencontre n° 1

Date : Jeudi 27 novembre 2025

Poule A - J1

| Dis. | Ord. | Ter. | SGBC groupe Schmidt (Schmidt-1) |  |     | ASCM (ASCM-3) |                      |  | Score |      |       | Victoires     |       | Sets |   | Points |   |   |
|------|------|------|---------------------------------|--|-----|---------------|----------------------|--|-------|------|-------|---------------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom            |  | Clt | Cote          | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2         | Set 3 | H    | V | H      | V | H |
| SH1  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
| SH2  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
| SH3  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
| SD1  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
| DH1  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
| DX1  |      |      |                                 |  |     |               |                      |  |       |      |       |               |       |      |   |        |   |   |
|      |      |      |                                 |  |     |               |                      |  |       |      |       | <b>Totaux</b> |       |      |   |        |   |   |

|                         |                        |                           |  |
|-------------------------|------------------------|---------------------------|--|
| Capitaines / Officiel   | 06978085 - RAPP Julien | 06702960 - HIEGEL Laurent |  |
| Remarques et signatures |                        |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|