



Interclubs Comité 82 D2 Masculin

Feuille de rencontre n° 1

Date : Lundi 5 janvier 2026

Poule Unique - J1

| Dis. | Ord. | Ter. | Golfech Hommes 2 (82-LFDV-4) | | | Montauban Hommes 2 (82-MBC-9) | | | Score | | | Victoires | | Sets | | Points | |
|-------------------------|------|------|--------------------------------|----|------|-------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SH3 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| DH3 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 00413328 - MARCHAND Jean marie | | | 07531413 - BERNARD Thibault | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | |