

## Interclubs Comité 82 D2 Masculin

Feuille de rencontre n° 1

Date: Lundi 5 janvier 2026

Poule Unique - J1

| Dis.                    | Ord. | Ter.     | Golfech Hommes 2 (82-LFDV-4)   |     |      | Montauban Hommes 2 (82-MBC-9) |     |        | Score |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|----------|--------------------------------|-----|------|-------------------------------|-----|--------|-------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |          | Licence - Nom Prénom           | Clt | Cote | Licence - Nom Prénom          | Clt | Cote   | Set 1 | Set 2 | Set 3 | Н         | V | Н    | V | Н      | V |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| SH1                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| SH2                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| SH3                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| DH1                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| DH2                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| DH3                     |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     | Totaux |       |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      | Officiel | 00413328 - MARCHAND Jean marie |     |      | 07531413 - BERNARD Thibault   |     |        |       |       |       |           |   |      |   |        |   |
| Remarques et signatures |      | e ot     |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      | es<br>es |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      | alus     |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |
|                         |      |          |                                |     |      |                               |     |        |       |       |       |           |   |      |   |        |   |