



# Interclubs Comité 13 D8 - ICA - BdR

Feuille de rencontre n° 9

Date : Mardi 17 mars 2026  
Heure : 19:00:00  
Lieu : Gymnase Ledec, 13010  
Marseille  
Poule B - J9

| Dis. | Ord. | Ter. | Stade Marseillais Universite Club (13-SMUC-10) |     |      | Martigues Badminton Club (13-MABC-4) |     |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|--|-----|------|--------------------------------------|-----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                           | Clt | Cote | Licence - Nom Prénom                 | Clt | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| DH1  | 4    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| DD1  | 5    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| DX1  | 6    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| DX2  | 7    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
| DX3  | 8    |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      |        |       |       |           |   |      |   |        |   |
|      |      |      |  |     |      |                                      |     |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                             |  |
|-------------------------|----------------------------|-----------------------------|--|
| Capitaines / Officiel   | 07440687 - LAMBERT Gaspard | 00503034 - WYATT Christelle |  |
| Remarques et signatures |                            |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|