



Interclubs Comité 02 D1

D1

Feuille de rencontre n° 14

Date : Dimanche 29 mars 2026  
Heure : 15:00:00  
Lieu : Saint-Erme - Salle Polyvalente,  
02820 St Erme  
IC Dép 02 - J14

| Dis. | Ord. | Ter. | Badminton Club Hirson (02-BCH--1) |    |      | Laon Badminton Club (02-LBC-5) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------|----|------|--------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom              | Cl | Cote | Licence - Nom Prénom           | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 2    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
| DH2  | 3    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 4    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 5    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 6    |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                   |    |      |                                |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                                |                           |  |
|-------------------------|--------------------------------|---------------------------|--|
| Capitaines / Officiel   | 07664448 - CHRETIEN Christophe | 06976904 - EMBAREK Alicia |  |
| Remarques et signatures |                                |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|