



# Corpo Comité 35 D1 Masculin

Feuille de rencontre n° 7

Date : Lundi 16 mars 2026  
DH - J7

| Dis.                    | Ord. | Ter. | DEV Machine (DEV Machine) |    |      | CelarSports (CelarSports-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------|----|------|-----------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom      | Cl | Cote | Licence - Nom Prénom        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| DH3                     |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                             |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06845154 - SIMON Corentin |    |      | 00335448 - CAPAINE Adrien   |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                           |    |      |                             |    |      |        |       |       |           |   |      |   |        |   |