



# Interclubs Comité 62 D9

Feuille de rencontre n° 11

Date : Dimanche 9 novembre 2025

Division 9 - J11

| Dis.                    | Ord. | Ter. | Union Sportive Badminton Divion 1 (62-USBD-10) |    |      | Ass Sportive Hingeoise de Badminton et Volley-Ball (62-ASHBV-10) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|------------------------------------------------|----|------|------------------------------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                           | Cl | Cote | Licence - Nom Prénom                                             | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                |    |      |                                                                  |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06847181 - DAQUIN Jonathan                     |    |      | 07169448 - PERU Yvan                                             |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                                |    |      |                                                                  |    |      |        |       |       |           |   |      |   |        |   |