



Corpo Régionaux OCCI R1 Masculin  
2025-2026

Feuille de rencontre n° 9

Date : Lundi 20 avril 2026  
Poule B - J9

| Dis.                    | Ord. | Ter. | Schaeffler-Aumovio 4 (Schaeffler-Aumo) |    |      | Thalès 2 (Thalès-2)       |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------------------------|----|------|---------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                   | Cl | Cote | Licence - Nom Prénom      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                        |    |      |                           |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |                                        |    |      | 06846937 - FRESNE Wilfrid |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                        |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |