



Corpo Régionaux OCCI R1 Masculin  
2025-2026

Feuille de rencontre n° 10

Date : Lundi 11 mai 2026  
Poule A - J10

| Dis. | Ord. | Ter. | Thalès 1 (Thalès-1)  |      |      | ASMT 2 (ASMT-2)      |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------|------|------|----------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom | Cl't | Cote | Licence - Nom Prénom | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |      |      |                      |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |      |      |                      |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                        |                           |  |
|-------------------------|------------------------|---------------------------|--|
| Capitaines / Officiel   | 06522045 - GARCIA Hugo | 06857502 - DELMAS Nicolas |  |
| Remarques et signatures |                        |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|