



Interclubs Comité 78 D5 Masculin  
Honneur

Feuille de rencontre n° 14

Date : Mercredi 18 mars 2026  
Heure : 20:00:00  
Lieu : Avant Garde Sportive des  
Essarts le Roi BADMINTON  
D5B - J14

| Dis. | Ord. | Ter. | Avant Garde Sportive des Essarts le Roi BADMINTON<br>(78-AGSE-BAD-3) |    |      | Méré Yvelines us BADminton (78-MYBAD-7) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------------------------------------------------------|----|------|-----------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                                                 | Cl | Cote | Licence - Nom Prénom                    | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| SH3  | 3    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 4    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH2  | 5    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
| DH3  | 6    |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                                      |    |      |                                         |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                                      |    |      |                                         |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                           |  |
|-------------------------|----------------------------|---------------------------|--|
| Capitaines / Officiel   | 06478880 - JASINSKI Franck | 00392367 - GARCON Laurent |  |
| Remarques et signatures |                            |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|