



# Interclubs Comité 15 D1

Feuille de rencontre n° 2

Date : Dimanche 30 novembre 2025  
Division 1 - J2

| Dis.                    | Ord. | Ter. | Badminton Arpajon Club (15-BAC-1) |    |      | Le Volant de l'Alagnon (15-LVA-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-----------------------------------|----|------|-----------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom              | Cl | Cote | Licence - Nom Prénom              | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                   |    |      |                                   |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06845395 - MARIN Alexandre        |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                   |    |      |                                   |    |      |        |       |       |           |   |      |   |        |   |