

Interclubs Comité 14 D1 Vétérans 2025-2026

Feuille de rencontre

Date : Jeudi 19 mars 2026

Heure: 20:00:00

Lieu : Gymnase de Noyers bicage

Poule E - J6

| Dis. | Ord. | Ter. | A. S. L. Noyers Missy (14-ASLNM-V2) | | | Badmint'ifs (14-IFS-V3) | | | Score | | | Victoires | | Sets | | Points | |
|-------------------------|---------|------------|-------------------------------------|------------------------------------|------|-------------------------|-------------------------------|------|-------|--------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | Н | V | Н | V | Н | V |
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| SH1 | | | | | | | | | | | | | | | | | |
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| SH2 | | | | | | | | | | | | | | | | | |
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| DH1 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| DX2 | | | | | | | | | | | | | | | | | |
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| Capitaines / Officiel | | Officiel | 06681784 - CHAMBRIER | 06681784 - CHAMBRIER Jean philippe | | | 00246328 - CHAMBERLAND Gilles | | | | | | | | | | |
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| Remarques et signatures | | s et es | | | | | | | | | | | | | | | |
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| Bon | us / Ma | alus | | | | | | | | | | | | | | | |
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