



# Interclubs Comité 35 Pré-Régional

Feuille de rencontre n° 10

Date : Lundi 6 avril 2026

Prérégionale - J10

| Dis. | Ord. | Ter. | Us Liffreenne Badminton-1 (35-USLB-1) |  |     | Cercle Jules Ferry-1 (35-CJF-1) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|---------------------------------------|--|-----|---------------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom                  |  | Clt | Cote                            | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| SH1  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH2  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD1  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD2  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| DH1  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| DD1  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX1  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX2  |      |      |                                       |  |     |                                 |                      |  |       |      |       |           |       |      |   |        |   |   |
|      |      |      |                                       |  |     |                                 |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |

|                         |                           |                          |  |
|-------------------------|---------------------------|--------------------------|--|
| Capitaines / Officiel   | 07355269 - BOUHEND Arnaud | 06650234 - LE BERRE Gael |  |
| Remarques et signatures |                           |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|