



Interclubs Comité 35 D4

Feuille de rencontre n° 9

Date : Lundi 23 mars 2026

Heure : 19:00:00

Lieu : Salle non définie

Division 4 C - J9

| Dis. | Ord. | Ter. | REC Badminton-8 (35-REC-8) | | | OC Cesson-Sevigne Badminton-3 (35-OCC-3) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|----------------------------|--|-----|--|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Clt | Cote | Licence - Nom Prénom | | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| SH1 | 1 | | | | | | | | | | | | | | | | | |
| SH2 | 2 | | | | | | | | | | | | | | | | | |
| SD1 | 3 | | | | | | | | | | | | | | | | | |
| SD2 | 4 | | | | | | | | | | | | | | | | | |
| DH1 | 5 | | | | | | | | | | | | | | | | | |
| DD1 | 6 | | | | | | | | | | | | | | | | | |
| DX1 | 7 | | | | | | | | | | | | | | | | | |
| DX2 | 8 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Totaux | | | | | | |

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|-------------------------|-------------------------|---------------------------|--|
| Capitaines / Officiel | 07563625 - MORLAN Sonia | 07621488 - BLANDIN Thomas | |
| Remarques et signatures | | | |

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| Bonus / Malus | |
|---------------|--|