



# Interclubs Comité 35 D4

Feuille de rencontre n° 9

Date : Lundi 23 mars 2026

Heure : 19:00:00

Lieu : Salle non définie

Division 4 B - J9

| Dis.                    | Ord. | Ter. | Us Liffreenne Badminton-4 (35-USLB-4) |    |      | Union Sportive Vernoise Badminton-5 (35-USV-5) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------------------|----|------|------------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                  | Cl | Cote | Licence - Nom Prénom                           | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                       |    |      |                                                |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07422869 - SLUSAREK Grégoire          |    |      | 00549720 - AUVRAY Gaetan                       |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                       |    |      |                                                |    |      |        |       |       |           |   |      |   |        |   |