



## Interclubs Comité 49 D4

## Vétérans D4 Mx

# Feuille de rencontre

Date : Dimanche 31 mai 2026

Lieu : V3000

Vétérán D4 - J7

| Dis. | Ord. | Ter. | V3000 (49-V3000-1)   |    |      | BSA2 Blancs (BSA2 Blancs) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------|----|------|---------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom      | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                           |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                              |  |
|-------------------------|----------------------------|------------------------------|--|
| Capitaines / Officiel   | 06876005 - RULLIER Fabrice | 06695840 - BASTIN Christophe |  |
| Remarques et signatures |                            |                              |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|