



Interclubs Comité 49 D3
Vétérans D3 Mx
Feuille de rencontre

Date : Samedi 28 février 2026
Lieu : ASPC
Vétérans D3 - J4

| Dis. | Ord. | Ter. | ASPC Badminton (49-ASPC-1) | | | BBD2 (49-BBD-2) | | | Score | | | Victoires | | Sets | | Points | |
|-------------------------|------|------|----------------------------|----|------|----------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
| | | | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V |
| SH1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DH2 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| DX2 | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 06525132 - VENDE Arnaud | | | 06697104 - BARBIER Nicolas | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | |