

## **Interclubs Comité 68 D4**

Feuille de rencontre n° 9

Date: Lundi 16 mars 2026

Poule C - J9

| Dis.                    | Ord.    | _          | V3F - Volant des 3 Frontières (68-V3F-9) |     |      | ASLB Kembs (68-ASLBK-8) |     |      | Score |        |       | Victoires |   | Sets |   | Points |   |
|-------------------------|---------|------------|--|-----|------|-------------------------|-----|------|-------|--------|-------|-----------|---|------|---|--------|---|
|                         |         | Ter.       | Licence - Nom Prénom                     | Clt | Cote | Licence - Nom Prénom    | Clt | Cote | Set 1 | Set 2  | Set 3 | Н         | V | Н    | V | Н      | V |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| SH1                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| SH2                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| 0112                    |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| DH1                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| DH2                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       | -         |   |      |   |        |   |
| DD1                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| DX1                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| DX2                     |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       | Totaux |       |           |   |      |   |        |   |
| Capitaines / Officiel   |         | Officiel   | 06800491 - VIDAL Vincent                 |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| Remarques et signatures |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         | s et<br>es |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
|                         |         |            |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| <b>C</b> -              | /       | lua.       |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |
| Bon                     | us / Ma | iius       |  |     |      |                         |     |      |       |        |       |           |   |      |   |        |   |