



Interclubs Régionaux REUN R2

Feuille de rencontre n° 3

Date : Dimanche 12 avril 2026

Poule B - Finale

| Dis. | Ord. | Ter. | Les 7 plumes de Crystal (974-LPT-2) |    |      | BCP 4 (974-BCP-4)    |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-------------------------------------|----|------|----------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                | Cl | Cote | Licence - Nom Prénom | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                      |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                     |    |      |                      |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                               |                           |  |
|-------------------------|-------------------------------|---------------------------|--|
| Capitaines / Officiel   | 06659648 - LIGNON Jean-claude | 07098849 - MICHEL Patrice |  |
| Remarques et signatures |                               |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|