



Interclubs Comité 33 D3

AD-D3-MX

Feuille de rencontre n° 10

Date : Vendredi 24 avril 2026

Poule Sud-Ouest - J10

| Dis. | Ord. | Ter. | Andernos Badminton Club (33-ABC-4) | | | Badminton Club Martignas/jalle (33-BCMJ-2) | | | Score | | | Victoires | | Sets | | Points | | |
|--------------------------------|------|------|------------------------------------|------|------|--|------|------|---------------|-------|-------|-----------|---|------|---|--------|---|--|
| | | | Licence - Nom Prénom | Clit | Cote | Licence - Nom Prénom | Clit | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H | V | |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | Totaux | | | | | | | | | |
| Capitaines / Officiel | | | 06537381 - SAUTET Anais | | | | | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | | |