

Interclubs Comité 33 D3 AD-D3-MX

Date : Jeudi 6 novembre 2025 Poule Sud-Ouest - J1

Feuille de rencontre n° 1

| Dis. | Ord. | Ter. | Badminton Club Martignas/jalle (33-BCMJ-2) | | | Sport Athlétique Mérignacais (33-SAM-2) | | | Score | | | | Victoires | | ts | Points | |
|-------------------------|------|------------|--|-----|------|---|-----|------|-------|--------|-------|---|-----------|---|----|--------|---|
| | | | Licence - Nom Prénom | Clt | Cote | Licence - Nom Prénom | Clt | Cote | Set 1 | Set 2 | Set 3 | Н | V | Н | V | Н | V |
| SH1 | | | | | | | | | | | | | | | | | |
| 3111 | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | |
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| DD1 | | | | | | | | | | | | | | | | | |
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| DX1 | | | | | | | | | | | | | | | | | |
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| Capitaines / Officiel | | Officiel | | | | 07206887 - DUCOURS Nicolas | | | | | | | | | | | |
| Remarques et signatures | | s et es | | | | | | | | | | | | | | | |
| Bonus / Malus | | ılus | | | | | | | | | | | | | | | |