



## Interclubs Comité 33 D3

## AD-D3-MX

Feuille de rencontre n° 8

Date : Mercredi 11 mars 2026

Poule Sud-Est - J8

| Dis.                    | Ord. | Ter. | Badminton Club Barbey (33-BCB-5) |      |      | Union Saint-Bruno (33-USB-8) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------------------|------|------|------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom             | Cl't | Cote | Licence - Nom Prénom         | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07244417 - NEGRIER Louis         |      |      | 07093172 - ROCHE Marine      |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |