



Interclubs Comité 33 D3  
AD-D3-MX

Feuille de rencontre n° 4

Date : Lundi 15 décembre 2025  
Poule Nord-Ouest - J4

| Dis. | Ord. | Ter. | Union Saint-Bruno (33-USB-7) |    |      | U.S.CHARTRONS BADMINTON (33-USCB-3) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom         | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                           |                          |  |
|-------------------------|---------------------------|--------------------------|--|
| Capitaines / Officiel   | 07506834 - CANAKIS Claire | 06768252 - BOUVET Milène |  |
| Remarques et signatures |                           |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|