



# Interclubs Comité 83 D2

Feuille de rencontre

Date : Dimanche 29 mars 2026  
Heure : 16:00:00  
Lieu : Gymnase du collège de Montauroux  
Départementale 2 - Poule B - J4

| Dis. | Ord. | Ter. | BH 1 (83-BTM-5)      |    |      | ALPHABAD 2 (83-ALPHABAD-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------|----|------|----------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom | Cl | Cote | Licence - Nom Prénom       | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DD1  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
| DX2  |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                      |    |      |                            |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                              |                             |  |
|-------------------------|------------------------------|-----------------------------|--|
| Capitaines / Officiel   | 07499460 - ESCLAVY Alexandre | 06519494 - ZAPATINI Mathieu |  |
| Remarques et signatures |                              |                             |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|