



Interclubs Comité 83 D2

Feuille de rencontre

Date : Dimanche 29 mars 2026

Heure : 16:00:00

Lieu : Gymnase du collège de
Montauroux

Départementale 2 - Poule B - J4

| Dis. | Ord. | Ter. | BH 1 (83-BTM-5) | | | ALPHABAD 2 (83-ALPHABAD-2) | | | Score | | | Victoires | | Sets | | Points | | |
|------|------|------|----------------------|--|-----|----------------------------|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Clt | Cote | Licence - Nom Prénom | | Clt | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| SH1 | | | | | | | | | | | | | | | | | | |
| SH2 | | | | | | | | | | | | | | | | | | |
| SD1 | | | | | | | | | | | | | | | | | | |
| DH1 | | | | | | | | | | | | | | | | | | |
| DH2 | | | | | | | | | | | | | | | | | | |
| DD1 | | | | | | | | | | | | | | | | | | |
| DX1 | | | | | | | | | | | | | | | | | | |
| DX2 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Totaux | | | | | | |

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|-------------------------|------------------------------|-----------------------------|--|
| Capitaines / Officiel | 07499460 - ESCLAVY Alexandre | 06519494 - ZAPATINI Mathieu | |
| Remarques et signatures | | | |
| Bonus / Malus | | | |