



# Interclubs Comité 61 D1 Masculin

## Interclubs Orne Hommes

Feuille de rencontre n° 8

Date : Vendredi 27 mars 2026

Poule Ouest - J8

| Dis.                    | Ord. | Ter. | Badminton Ecubéen (61-BE-1) |      |      | Badminton Club de Trun (61-BCT-1) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|-----------------------------|------|------|-----------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom        | Cl't | Cote | Licence - Nom Prénom              | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| SH3                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| SH4                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| DH2                     |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                             |      |      |                                   |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07255335 - BOURDON Romain   |      |      | 06726640 - LERMIER Patrick        |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                             |      |      |                                   |      |      |        |       |       |           |   |      |   |        |   |