



Date : Dimanche 12 avril 2026  
Heure : 10:00:00  
Lieu : Apt  
Régionale 4 Provence - J6

| Dis.                    | Ord. | Ter. | Ailes Sportives Airbus Helicopters - Badminton (13-ASAH-2) |    |      | Badminton Olympique De Pernes (84-BOP-3) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|------------------------------------------------------------|----|------|------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                                       | Cl | Cote | Licence - Nom Prénom                     | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| SD2                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| DX2                     |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                                            |    |      |                                          |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 06983270 - PERSONNIC Lorraine                              |    |      | 07024321 - SALLES Corinne                |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                                            |    |      |                                          |    |      |        |       |       |           |   |      |   |        |   |