



## Interclubs Comité 54 D3

Feuille de rencontre n° 6

Date : Mercredi 11 février 2026

Heure : 20:00:00

Lieu : GYMNASE LA FONTAINE,  
54520 Laxou  
D3 - J6

| Dis. | Ord. | Ter. | Badminton Club de Laxou (54-BCL-2) |  |     | A.s. Badminton Pont A Mousson (54-ASBPAM-4) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|------------------------------------|--|-----|---|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom               |  | Clt | Cote  | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| SH1  | 1    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH2  | 2    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH3  | 3    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD1  | 4    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DH1  | 5    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DH2  | 6    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DD1  | 7    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX1  | 8    |      |                                    |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
|      |      |      |                                    |  |     |   |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |

|                         |                            |                              |  |
|-------------------------|----------------------------|------------------------------|--|
| Capitaines / Officiel   | 07047020 - HAVRET Benjamin | 07282900 - BERGER Christophe |  |
| Remarques et signatures |                            |                              |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|