



# Interclubs Nationaux N2

## Championnat de France Interclubs N2

Feuille de rencontre n° 9

Date : Samedi 28 mars 2026

Heure : 12:30:00

Lieu : 1 rue des Grands Prés,  
Poule 4 - J09

| Dis. | Ord. | Ter. | B.C. CHAMBLY OISE (60-BCCO-2) |  |     | Association Badminton Salbris (41-ABS-1) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |   |
|------|------|------|-------------------------------|--|-----|--|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|---|
|      |      |      | Licence - Nom Prénom          |  | Clt | Cote                                     | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H | V |
| SH1  | 1    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| SH2  | 2    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| SD1  | 3    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| SD2  | 4    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| DH1  | 5    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| DD1  | 6    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| DX1  | 7    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
| DX2  | 8    |      |                               |  |     |  |                      |  |       |      |       |           |       |      |   |        |   |   |   |
|      |      |      |                               |  |     |  |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |   |

|                         |                            |                            |  |
|-------------------------|----------------------------|----------------------------|--|
| Capitaines / Officiel   | 06755319 - GOURDON Anthony | 00220227 - MICHEL Philippe |  |
| Remarques et signatures |                            |                            |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|