



Interclubs Comité 57 D2  
2025/2026

Feuille de rencontre n° 1

Date : Dimanche 19 octobre 2025  
Heure : 10:00:00  
Lieu : Salle non définie  
Poule B - J1

| Dis. | Ord. | Ter. | Cocheren Badminton Club (57-CBC-1) |    |      | Union Sportive Badminton Dieuze (57-USBD-1) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------------|----|------|---------------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom               | Cl | Cote | Licence - Nom Prénom                        | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                             |    |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                    |    |      |                                             |    |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                             |                           |  |
|-------------------------|-----------------------------|---------------------------|--|
| Capitaines / Officiel   | 07276408 - COURTIER Anthony | 07194902 - ARCAINI Yohann |  |
| Remarques et signatures |                             |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|