



## Interclubs Comité 37 D4

**Mixte**

Feuille de rencontre

Date : Lundi 1 juin 2026

Poule B - J8

| Dis. | Ord. | Ter. | Association Sportive de Saint Branches (37-ASSB-3) |      |      | Les Fous Du Volant Chinon (37-LFDV-3) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|----------------------------------------------------|------|------|---------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                               | Cl't | Cote | Licence - Nom Prénom                  | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| D1   |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| D2   |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| D3   |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| D4   |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
| D5   |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                                    |      |      |                                       |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                            |                         |  |
|-------------------------|----------------------------|-------------------------|--|
| Capitaines / Officiel   | 07608137 - LEGRET Manuella | 07538421 - LAMY Perrine |  |
| Remarques et signatures |                            |                         |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|