



Interclubs Comité 37 D4

Mixte

Feuille de rencontre

Date : Mardi 31 mars 2026

Heure : 20:00:00

Lieu : gymnase des fontaines
savonnières

Poule A - J10

| Dis. | Ord. | Ter. | Savonnières Badminton Club (37-SBC-3) | | | Badminton Club St Avertin Sport (37-SAS-5) | | | Score | | | Victoires | | Sets | | Points | | |
|-------------------------|------|------|---------------------------------------|--|------|--|--------------------------|--|-------|--------|-------|-----------|-------|------|---|--------|---|---|
| | | | Licence - Nom Prénom | | Cl't | Cote | Licence - Nom Prénom | | Cl't | Cote | Set 1 | Set 2 | Set 3 | H | V | H | V | H |
| D1 | | | | | | | | | | | | | | | | | | |
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| D2 | | | | | | | | | | | | | | | | | | |
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| D3 | | | | | | | | | | | | | | | | | | |
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| D4 | | | | | | | | | | | | | | | | | | |
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| D5 | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | Totaux | | | | | | | | |
| Capitaines / Officiel | | | 07603433 - MICHAU Helene | | | | 06802346 - RIVOL Monique | | | | | | | | | | | |
| Remarques et signatures | | | | | | | | | | | | | | | | | | |
| Bonus / Malus | | | | | | | | | | | | | | | | | | |