



## Interclubs Comité 45 Coupe

### IC D1 45

Feuille de rencontre n° 9

Date : Dimanche 15 mars 2026

Heure : 09:00:00

Lieu : Gymnase Yannick Souvré,  
45330 LE MALESHERBOIS  
Poule-B - J9

| Dis. | Ord. | Ter. | Alerte Saint Jean - Badminton (45-ASJBAD-1) |  |     | Associat. Badminton Pithiviers (45-ABP-1) |                      |  | Score |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|---|--|-----|---|----------------------|--|-------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom                        |  | Clt | Cote                                      | Licence - Nom Prénom |  | Clt   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| DH1  | 1    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DD1  | 2    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH1  | 3    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SH2  | 4    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD1  | 5    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| SD2  | 6    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX1  | 7    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
| DX2  | 8    |      |   |  |     |   |                      |  |       |      |       |           |       |      |   |        |   |   |
|      |      |      |   |  |     |   |                      |  |       |      |       | Totaux    |       |      |   |        |   |   |

|                         |                           |                           |  |
|-------------------------|---------------------------|---------------------------|--|
| Capitaines / Officiel   | 06725546 - LESIEUR Franck | 06779212 - PHILIPPE Axlle |  |
| Remarques et signatures |                           |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|