



## Interclubs Comité 37 D2 Masculin

Feuille de rencontre n° 5

Date : Mercredi 11 mars 2026

Heure : 20:15:00

Lieu : Gymnase de la Manse, Rte de  
Louroux, 37800

Sainte-Maure-de-Touraine, France

## Poule D2 Hommes - J5

| Dis. | Ord. | Ter. | Bad. C. Sainte Maure De Touraine (37-BCSMT-5) |      |      | Association Sportive de Saint Branches (37-ASSB-4) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------------------|------|------|----------------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                          | Cl't | Cote | Licence - Nom Prénom                               | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
| DH2  |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
| DH3  |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                                                    |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                                                    |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                              |                           |  |
|-------------------------|------------------------------|---------------------------|--|
| Capitaines / Officiel   | 07512791 - CORREIA Francisco | 07446754 - GRANGER Pierre |  |
| Remarques et signatures |                              |                           |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|