



# Interclubs Comité 07 Pré-Régional

Feuille de rencontre n° 9

Date : Dimanche 29 mars 2026

Heure : 09:00:00

Lieu : Centre Omnisports, 07500

GUILHERAND GRANGES

Poule A - J9

| Dis.                    | Ord. | Ter. | Badminton Club Saint Marcellois (26-BCSM-2) |      |      | Badminton Club De Valence (26-BCV-3) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---|------|------|--------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom                        | Clit | Cote | Licence - Nom Prénom                 | Clit | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |   |      |      |                                      |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07357935 - PETIT Julien                     |      |      | 06820911 - BASSINET Ambre            |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |   |      |      |                                      |      |      |        |       |       |           |   |      |   |        |   |