



# Interclubs Comité 45 D2

## IC D2 45

Feuille de rencontre n° 8

Date : Vendredi 10 avril 2026

Heure : 20:00:00

Lieu : Gymnase CCVA, 45370

Cléry-Saint-André

poule-C - J8

| Dis. | Ord. | Ter. | As. A. et S. De Clery Saint Andre (45-AASC-1) |      |      | Le Volant Agyle (45-LVA-1) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|-----------------------------------------------|------|------|----------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom                          | Cl't | Cote | Licence - Nom Prénom       | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| DH1  | 1    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DD1  | 2    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SH1  | 3    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SH2  | 4    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SD1  | 5    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| SD2  | 6    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                            |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                                               |      |      |                            |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |                                 |                          |  |
|-------------------------|---------------------------------|--------------------------|--|
| Capitaines / Officiel   | 07272191 - CHALUMEAU Christophe | 00535462 - MASSON Julien |  |
| Remarques et signatures |                                 |                          |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|