



Interclubs Régionaux OCCI R2  
2025-2026

Feuille de rencontre n° 4

Date : Mercredi 28 janvier 2026  
Heure : 14:00:00  
Lieu : La Cayrié,  
Poule A - J4

| Dis. | Ord. | Ter. | Pradines Badminton (46-PB-1) |      |      | Badminton Club de la Bete Du Gevaudan (48-BCBG-1) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|------------------------------|------|------|---------------------------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom         | Cl't | Cote | Licence - Nom Prénom                              | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  | 1    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| SH2  | 2    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| SD1  | 3    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| SD2  | 4    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| DH1  | 5    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| DD1  | 6    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| DX1  | 7    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
| DX2  | 8    |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |      |      |                                                   |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                              |      |      |                                                   |      |      | Totaux |       |       |           |   |      |   |        |   |

|                         |  |                         |  |
|-------------------------|--|-------------------------|--|
| Capitaines / Officiel   |  | 06467877 - PESCHE Joris |  |
| Remarques et signatures |  |                         |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|