



## Interclubs Comité 57 D3

**2025/2026**

Feuille de rencontre n° 10

Date : Dimanche 12 avril 2026

Heure : 14:00:00

Lieu : COSEC Sarrebourg, 57400

sarrebourg

Poule A - J10

| Dis. | Ord. | Ter. | Badminton Club Hettange Soetrich (57-BCHS-1) |  |      | JURY BADMINTON CLUB (57-JBC-2) |                      |  | Score  |      |       | Victoires |       | Sets |   | Points |   |   |
|------|------|------|----------------------------------------------|--|------|--------------------------------|----------------------|--|--------|------|-------|-----------|-------|------|---|--------|---|---|
|      |      |      | Licence - Nom Prénom                         |  | Cl't | Cote                           | Licence - Nom Prénom |  | Cl't   | Cote | Set 1 | Set 2     | Set 3 | H    | V | H      | V | H |
| DX2  | 1    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| DX1  | 2    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| SH2  | 3    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| SD2  | 4    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| SH1  | 5    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| SD1  | 6    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| DH1  | 7    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
| DD1  | 8    |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                              |  |      |                                |                      |  |        |      |       |           |       |      |   |        |   |   |
|      |      |      |                                              |  |      |                                |                      |  | Totaux |      |       |           |       |      |   |        |   |   |

|                         |                           |                           |  |
|-------------------------|---------------------------|---------------------------|--|
| Capitaines / Officiel   | 07193234 - RITTER Anthony | 06753161 - JUNKER Clement |  |
| Remarques et signatures |                           |                           |  |