



Date : Samedi 28 mars 2026  
Heure : 15:00:00  
Lieu : 6 rue du Commandant Pierre  
Rossel,  
Poule 1 - J09

| Dis.                    | Ord. | Ter. | Badminton Club Etupes (25-BCE-1) |      |      | Red Star Mulhouse (68-RSM-2) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|----------------------------------|------|------|------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom             | Cl't | Cote | Licence - Nom Prénom         | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     | 1    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| SH2                     | 2    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| SD1                     | 3    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| SD2                     | 4    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DH1                     | 5    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DD1                     | 6    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DX1                     | 7    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| DX2                     | 8    |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                                  |      |      |                              |      |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      |                                  |      |      | 06979351 - LASIS Marine      |      |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                                  |      |      |                              |      |      |        |       |       |           |   |      |   |        |   |