



## Corpo Comité 67 D1

CORPO67

Feuille de rencontre n° 1

Date : Mardi 24 juin 2025

Finale CORPO67 - Place 11-12 - J1

| Dis. | Ord. | Ter. | BDR THERMEA (BDR THERMEA) |      |      | GROUPE SCHMIDT (SGBC SCHMIDT) |      |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|------|------|------|---------------------------|------|------|-------------------------------|------|------|--------|-------|-------|-----------|---|------|---|--------|---|
|      |      |      | Licence - Nom Prénom      | Cl't | Cote | Licence - Nom Prénom          | Cl't | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
| SH2  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
| SH3  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
| SD1  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
| DH1  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
| DX1  |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                           |      |      |                               |      |      |        |       |       |           |   |      |   |        |   |
|      |      |      |                           |      |      |                               |      |      | Totaux |       |       |           |   |      |   |        |   |

|                                |                        |                        |  |
|--------------------------------|------------------------|------------------------|--|
| <b>Capitaines / Officiel</b>   | 06881656 - SCHWAB Paul | 06978085 - RAPP Julien |  |
| <b>Remarques et signatures</b> |                        |                        |  |

|               |  |
|---------------|--|
| Bonus / Malus |  |
|---------------|--|