



# Interclubs Comité 33 D3

## Mixte Adulte

Feuille de rencontre n° 1

Date : Jeudi 15 mai 2025

Classement 13-16 - 1/4

| Dis.                    | Ord. | Ter. | Chantecler (33-SCBNL-3)   |    |      | U.S.CHARTRONS BADMINTON (33-USCB-2) |    |      | Score  |       |       | Victoires |   | Sets |   | Points |   |
|-------------------------|------|------|---------------------------|----|------|-------------------------------------|----|------|--------|-------|-------|-----------|---|------|---|--------|---|
|                         |      |      | Licence - Nom Prénom      | Cl | Cote | Licence - Nom Prénom                | Cl | Cote | Set 1  | Set 2 | Set 3 | H         | V | H    | V | H      | V |
| SH1                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SH2                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| SD1                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DH1                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DD1                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| DX1                     |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
|                         |      |      |                           |    |      |                                     |    |      | Totaux |       |       |           |   |      |   |        |   |
| Capitaines / Officiel   |      |      | 07383801 - CLEMENT Thomas |    |      | 06912594 - DIAZ Marco               |    |      |        |       |       |           |   |      |   |        |   |
| Remarques et signatures |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |
| Bonus / Malus           |      |      |                           |    |      |                                     |    |      |        |       |       |           |   |      |   |        |   |